Amended Report?

☐ Yes

✓ No

Ohio Campaign Finance Report

13 OCT 24 AH 10: 14

		Prescribed by Secretary of State 3/05			10 001 2					
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Full Name of Committee					Registration Number; it PACINS					
Debbie Johnson	for UA Council			· · · · · · · · · · · · · · · · · · ·	(j) (,)	. p. a. () ()	(,),			
Full Name of Candidate										
Deborah A. Johr	nson								<u>_</u>	
Street Address			Office Sought	Office Sought District						
1903 Brandywine Drive			Upp. Arlington council							
City					St	ate	Zip Code			
Upper Arlington	n				0	<u> H</u>	432	20		
Type of Report	Pre-Primary	Post-Primary	X	2013 Pre-General		Post-Ge	neral		Annual Year	
(place X to the left of report	July	August		September					Semiannual	
1	Monthly	Monthly	1	Monthly	I	Termina	tion	ł		

Date of Election

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

✓ No

Report Electronically filed?

☐ Yes

	 \$
Amount brought forward from last report	3,604.85
	\$
2. Total monetary contributions (From Form No. 31-A)	11,710.00
	\$
3. Total other income (From Form No. 31-A-2)	ľ
5. Total other income (From Form No. 31-A-2)	
	\\$
4. Total funds available (sum of lines 1, 2, 3)	15,314.85
	\$
5. Total monetary expenditures (From Form No. 31-B)	6,321.65
	\$
6. Balance on hand (line 4 minus line 5)	8,993.20
o. Datable of Rate (the 4 finites line 2)	
	\$ 101.40
7. Value of in-kind contributions received (From Form No. 31-J-1)	181.49
	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	0.00
	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	0.00
, outside the second of the se	\$
10.0 (C. 11) 11 (G. C. F. N. 21AD	I '
10. Outstanding debts owed by committee (From Form No. 31-N)	0.00
	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	0.00
	\$
12. Value of independent expenditures made (From Form No. 31-U)	0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	<u>/</u>
Sum of times 2, 7 and amount of any new toans received this period	//

13. For Electro	\$				
Sum of lines 2,	7 and amount of any new loans received th	nis period			
THE INFORMATION CONTAINED IN THE COMMITS ELECTION FALSIFICATION Dennis J. Concilla Print Name and Title (Treasurer and Deputy Tre	IS GUILTY OF A FELONY OF THE B		ALSIFICATION WHOE		23-2013 Date
Contribution pages 4	Expenditure pages1	Other pages	<u>17</u>	Total pages	22