

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 DEC 11 AM 10:59

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|---|---|--|---|
| Full Name of Committee Jim Rauck for Trustee | | Registration Number, if PAC | |
| Full Name of Candidate JAMES ORLAND RAUCK | | | |
| Street Address 4090 HAUGHN ROAD | | Office Sought TOWNSHIP TRUSTEE | District JACKSON |
| City Grove City | | State OH | Zip Code 43123 |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly | <input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly | <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input type="checkbox"/> Termination |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Date of Election | | 11 07 17 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|---|----|----------|
| 1. Amount brought forward from last report | \$ | 3,430.24 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 3,620.- |
| 3. Total other income (From Form No. 31-A-2) | \$ | 196.50 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 7,246.74 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 4,716.58 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 2,530.16 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 5,000.- |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Brace, Deputy Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages **2**

Expenditure
pages **1**

Other
pages **1**

Total
pages **4**