



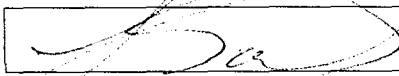
Ohio Campaign Finance Report

Form 30-A
ORC 3517.10

Committee Name R Citizens for Marshall A. Spalding		Office Sought 3rd Ward City Council		District 3rd Ward
Street Address 1940 Glenford Ct		City Reynoldsburg	State OH	Zip 43068
Candidate Name OR PAC Registration Number Marshall A. Spalding		Treasurer Name Lauren O. Spalding		Election Date (MM/DD/YYYY) Nov. 5, 2019 11/05/2019
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input checked="" type="checkbox"/> September Monthly				Year 2019
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	\$ 4,432.57
2. Total monetary contributions (From Forms 31-A and 31-E)	\$ 1,755.00
3. Total other income (From Form 31-A-2)	\$ 6187.57
4. Total funds available (sum of lines 1, 2, 3)	\$ 6187.57
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$ 3193.32
6. Balance on hand (line 4 minus line 5)	\$ 2994.25
7. Value of in-kind contributions received (From Form 31-J-1)	\$ 560.00
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	\$ 5000.00
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.


Signature of Treasurer or Deputy Treasurer

9-24-19
Date (MM/DD/YYYY)

Contribution Pages
17

Expenditure Pages
19

Other Pages
2

Total Pages
38