

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 DEC -7 PM 1:50

Full Name of Committee <b>STAGE FOR MAYOR</b>		Registration Number, if PAC <b>BOARD OF ELECTION</b>	
Full Name of Candidate <b>Richard L. Stage</b>			
Street Address <b>4090 Haughw Road</b>		Office Sought <b>MAYOR - Grove City</b>	District
City <b>Grove City</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pre-General <input checked="" type="checkbox"/>
	July Monthly <input type="checkbox"/>	August Monthly <input type="checkbox"/>	September Monthly <input type="checkbox"/>
			Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11 03 15</b>	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>8,173.66</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>2,925.-</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>75.-</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>11,098.66</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>4,480.81</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>6,617.85</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>---</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>---</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>---</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>---</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>---</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>---</b>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<b>---</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Benjamin R. Bragg, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**12/7/15**

Contribution pages **3**

Expenditure pages **2**

Other pages **---**

Total pages **6**

*including Cover*