

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee NORTHINGTON EDUCATION ASSOCIATION PAC		Registration Number if PAC 11 OCT 24 PM 4:37 LOCAL PAC	
Full Name of Candidate FRANKLIN COUNTY BOARD OF ELECTIONS			
Street Address 6840 DOWNS STREET		Office Sought	District
City NORTHINGTON		State OH	Zip Code 43085
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11 OCT 24 PM 4:37	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,359	61
2. Total monetary contributions (From Form No. 31-A)	\$	10	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	2,369	61
5. Total monetary expenditures (From Form No. 31-B)	\$	23	99
6. Balance on hand (line 4 minus line 5)	\$	2,345	62
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

THOMAS L. BECK - TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

Thomas L. Beck
Signature

10/22/2011
Date

Contribution pages **1**

Expenditure pages **1**

Other pages **0**

Total pages **3**