

# Ohio Campaign Finance Report **FILED**

Prescribed by Secretary of State 3/05

11 DEC 16 PM 12:27

Full Name of Committee <b>Cindy Crowe for School Board</b>		Registration Number <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Cindy Crowe</b>			
Street Address <b>8545 Button Bush Ln.</b>		Office Sought	District <b>Westerville</b>
City <b>Westerville,</b>		State <b>OH</b>	Zip Code <b>43082</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly <input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly <input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input checked="" type="checkbox"/> 2011 Post-General <input type="checkbox"/> Termination	Annual Year Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election M D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$4,125.71
2. Total monetary contributions (From Form No. 31-A)	\$	\$115.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$4,240.71
5. Total monetary expenditures (From Form No. 31-B)	\$	\$3,148.00
6. Balance on hand (line 4 minus line 5)	\$	\$1,092.71
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$300.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$700.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Terri Hannaford**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Terri Hannaford*  
Signature

12/12/2012

Date

Contribution  
pages **1**

Expenditure  
pages **1**

Other  
pages **2**

Total  
pages **4**