

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND						Registration Number, if PAC LA 839	
Full Name of Candidate							
Street Address 379 WEST BROAD STREET					Office Sought		District
City COLUMBUS					State O H	Zip Code 43215	
Type of Report (place X to the left of report type)	Pre-Primary		X	Post-Primary		Annual Year	
	July			August		Semiannual	
	Monthly			Monthly		Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election 0 5 0 4 1 0	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 31,038.94
2. Total monetary contributions (From Form No. 31-A)	\$ 4,053.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 35,091.94
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,100.00
6. Balance on hand (line 4 minus line 5)	\$ 32,991.94
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Aaron Renner, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature 

6/9/10
Date

Contribution
pages **11**

Expenditure
pages **1**

Other
pages **5**

Total
pages **17**