

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 30 AM 11:15

Full Name of Committee <b>UA FOR ACCOUNTABILITY</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate			
Street Address <b>1916 HARWITON RD</b>		Office Sought	District
City <b>UPPER ARKINGTON</b>		State <b>OH</b>	Zip Code <b>43221</b>
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
			Annual Year <b>2016</b> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		<b>08 23 16</b>	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box: ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>1,391 02</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>—</b>
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>1,391 02</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>639 48</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>751 54</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>176 61</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>—</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>—</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>—</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>—</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>—</b>
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**WILLIAM BOWN - Treasurer**  **1-30**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date **17**

Contribution  
pages **4**

Expenditure  
pages **9**

Other  
pages **1**

Total  
pages **14**