

FILED

Ohio Campaign Finance Report

10 JUL 28 PM 2:13

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | |
|--|--|---|--|-------------------|--|---|--|--------------------------|---|
| Full Name of Committee Friends of Metro Parks | | | | | | Registration Number, if PAC N/A | | | |
| Full Name of Candidate N/A | | | | | | | | | |
| Street Address 1155 Woodman Drive | | | | | | Office Sought N/A | | District N/A | |
| City Worthington | | | | | | State O H | | Zip Code 43085 | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | Annual Year |
| | | July Monthly | | August Monthly | | September Monthly | | Termination | X Semiannual 6/2010 |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 0 5 | | D 0 5 | |
| | | | | | | Y 0 9 | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|--------------|
| 1. Amount brought forward from last report | \$ 13,414.86 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 0.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 120.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 13,534.86 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 20.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 13,514.86 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

J. B. Hadden, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/27/10

Date

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| Contribution pages 0 |
|--------------------------------|

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|-------------------------------|
| Expenditure pages 1 |
|-------------------------------|

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|-------------------------|
| Other pages 3 |
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| Total pages 4 |
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