

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 JUL 31 PM 4:32

|   |                                       |  |  |                                       |  |  |   |
|---|---------------------------------------|--|--|---------------------------------------|--|--|---|
| Full Name of Committee<br><b>FRANKLIN COUNTY LIBERTARIAN PARTY</b>                  |                                       |  |  |                                       |  | Registration Number<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b> |   |
| Full Name of Candidate  |                                       |  |  |                                       |  |  |   |
| Street Address<br><b>60 ARDEN ROAD</b>  |                                       |  |  | Office Sought                         |  | District   |   |
| City<br><b>COLUMBUS</b>   |                                       |  |  | State<br><b>OH</b>                    |  | Zip Code<br><b>43214</b>   |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | <input type="checkbox"/> Annual Year           |  |   |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | <input checked="" type="checkbox"/> Semiannual | 2013   |   |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                      |  | M  | D |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |            |
|--|----|------------|
| 1. Amount brought forward from last report   | \$ | \$1,364.33 |
| 2. Total monetary contributions (From Form No. 31-A)   | \$ | \$443.12   |
| 3. Total other income (From Form No. 31-A-2)   | \$ | \$406.80   |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ | \$2,214.25 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ | \$1,004.51 |
| 6. Balance on hand (line 4 minus line 5)   | \$ | \$1,209.74 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ |            |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$ |            |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ | \$217.80   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ |            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ |            |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ |            |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period | \$ |            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

TEMSEN J O'NEILL

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/29/2014

Date

Contribution  
pages 0Expenditure  
pages 0Other  
pages 2Total  
pages 2