

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

Last Updated 09/2017

|   | 2019 0                             | EC II Pi | 2: 17  | 2                        |                               |  |     |                                |       |          |  |
|---|------------------------------------|----------|--|--------------------------|-------------------------------|--|-----|--------------------------------|-------|----------|--|
| Committee Name Elect Jon Parker-Jones SGARD   |                                    |          | 10 7 7 7 1 2 |                          |                               | e Sought<br>nber-Hilliard School Board |     |                                |       | District |  |
| Street Address  |                                    | City     |  |                          |                               | State                                  | Zip | )                              |       |          |  |
| 3070 Landen Farm Rd. E  |                                    | Hilliard |  |                          |                               | OH 43026                               |     |                                |       |          |  |
| Candidate Name OR PAC Registration Number Treasurer Name  |                                    |          |  | Election Date (MM/DD/YYY |                               |  |     |                                | YYYY) |          |  |
| Jon Parker-Jones Lyle Mo  |                                    |          | oog  |                          |                               |  |     | 11/05/2019                     |       |          |  |
| Type of Report (choose one):  |                                    |          |  |                          |                               |  |     |                                |       |          |  |
| Annual Semiannual Pre-Primary Post-Primary Pre-General X Post-General   |                                    |          |  |                          |                               |  |     |                                |       |          |  |
| Statewide Candidates Only:  |                                    |          |  |                          |                               |  |     |                                | Year  |          |  |
| July Monthly August Monthly September Monthly   |                                    |          |  |                          |                               |  |     |                                | )     |          |  |
| Amended Report Termination  | nended Report Termination Short Fo |          |  |                          | Form Report (R.C. 3517.10(H)) |  |     |                                |       |          |  |
|   |                                    |          |  |                          |                               |  |     | e is filing a<br>d instruction | S.    |          |  |
| 1. Amount brought forward from last report  |                                    |          | \$1,992.97   |                          |                               |  |     |                                |       |          |  |
| 2. Total monetary contributions (From Forms 31-A and 31-E)  |                                    |          | \$440.00   |                          |                               |  |     |                                |       |          |  |
| 3. Total other income (From Form 31-A-2)  |                                    |          |  | 0                        |                               |  |     |                                |       |          |  |
| 4. Total funds available (sum of lines 1, 2, 3)   |                                    |          |  | \$2,432.97               |                               |  |     |                                |       |          |  |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)   |                                    |          |  | 1,970.73                 |                               |  |     |                                |       |          |  |
| 6. Balance on hand (line 4 minus line 5)  |                                    |          |  | \$462.24                 |                               |  |     |                                |       |          |  |
| 7. Value of in-kind contributions received (From Form 31-J-1)   |                                    |          |  | \$121.45                 |                               |  |     |                                |       |          |  |
| 8. Value of in-kind contributions made (From Form 31-J-2)   |                                    |          |  | 0                        |                               |  |     |                                |       |          |  |
| 9. Outstanding loans owed by committee (From Form 31-C)   |                                    |          |  |                          | 0                             |  |     |                                |       |          |  |
| 10. Outstanding debts owed by committee (From Form 31-N)  |                                    |          |  | 0                        |                               |  |     |                                |       |          |  |
| 11. Outstanding loans owed to committee (From Form 31-K)  |                                    |          |  | 0                        |                               |  |     |                                |       |          |  |
| 12. Value of independent expenditures made (From Form 31-U)   |                                    |          |  | 0                        |                               |  |     |                                |       |          |  |
| THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. |                                    |          |  |                          |                               |  |     |                                |       |          |  |
| Lyly AMoor  |                                    |          |  |                          | 12/08/2019                    |  |     |                                |       |          |  |
| Signature of Teasurer or Deputy Treasurer   |                                    |          |  |                          | Date (MM/DD/YYYY)             |  |     |                                |       |          |  |
| Contribution Pages Expenditure  | Pages                              | Other    | Pages  |                          | Total P                       | ages                                   |     |                                |       |          |  |