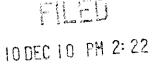
## **Ohio Campaign Finance Report**



_					Preso	cribed by Secretar	ry of St	ate 3	/05				[4	i ooi	a.TY		
Full Name of Committee Communities of the Library													Registration Number, if PAGE UTION				
Full Name of Cand			Library									•		<del></del>			
Street Address 550 E. Wa	alnut St	<del></del>			Office Sought				District								
City		State			Zip C	Zip Code											
Columbus		OH				43215											
Type of Report  (place X to the left of repor			Pre-Primary		Post-Pri				Pre-General		Post-G	eneral		Annual	Year		
type).			July Monthly		August   Monthly				September Monthly		Termination			Semiannual			
Amended Report?	Yes	□ No	Report Electronically F	iled?	Yes	™ No	Dat	e of	Election	1 <sup>M</sup>	1	0	2	1_	<sup>Y</sup> 0		
No other forms are	required for	1. Au	imary or post-general pe	from la	st report					2,353	3.72						
		800.2, 10.2467	al monetary contributi	Access to the Contract of the	120000212000000000000000000000000000000	E Shift "A war was guir man feet "	Marcher Roy Ch.		s \$1	1,339	.00						
	3. Total other income (From Form No. 31-A-2)						(일) (설)	\$									
	4. Total funds available (sum of lines 1, 2, 3)							s \$10	\$103,692.72								
		00101111110011	tal monetary expenditu	res (Fro	m Form	1 1.11.1.33 7 ELEVANDED 40 MEN. 2.4-4-4	de col m. To		s \$7	3,992	.65						
			lance on hand (line 4 m		24 KH2 ( 18 18 18 18 18 18 18 18 18 18 18 18 18		s \$2	9,700	.07								
		7. Val		eived (From Form No. 31-J-1				\$	\$140	00.							
		16 808-28959	Tarker of the distance of the	ions ma	nade (From Form No. 31-J-2)			64 400	\$	\$0							
		0.00 ben - 40	istanding loans owed b	K 44.5545-3545-34	the grade washing way and	ANTENNATIONAL AND SE	Appropriate States 17,		\$	\$(	00.0						
		10. O	utstanding debts owed	Kar 1818DC	Oberstudens rece	**** * * * * * * * * * * * * * * * * *	1-N)		\$	\$0	00.0	_					
		for the party of	utstanding loans owed	ta comn	nittee (Fr	om Form No. 31	-K):		\$	\$0	0.00	_					
		12. V	alue of independent exp	Loter Barrier 2	CAPERT 2	entered in and		1 APRAV	\$	\$0	0.00	_					
		13. F	or Electronic Filing En um of lines 2, 7, and an	tities on nount of	ly any new	loans received t	his per	iod.	\$								
			IN THIS REPORT IS I FELONY OF THE FIF			THE PENALTY	OF EL	LEC	TION FALSIFICATION	N. WHO	EVER (	ОММ	ITS ELEC	CTION			
Donald J.	Donald J. McTigue										12/10/2010						
Print Name and Tit	le (Treasure	r and Dep	outy Treasurer only)		Date												
Contribution pages			Expenditu pag	ıre ges					ther pages				Total pages	0			