

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

2015 SEP 15 PM 12:40

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |                                |   |                                     |
|--|--------------------------------|---|-------------------------------------|
| Full Name of Committee<br><b>Coalition to Keep Columbus Strong</b>                     |                                | Registration Number, if PAC   |                                     |
| Full Name of Candidate   |                                |   |                                     |
| Street Address<br><b>1397 Gorham Dr</b>  |                                | Office Sought<br><b>PAC</b>   | District                            |
| City<br><b>Columbus</b>  |                                | State<br><b>O H</b>   | Zip Code<br><b>43223</b>            |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary<br>July<br>Monthly | Post-Primary<br>August<br>Monthly   | Pre-General<br>September<br>Monthly |
|  |                                |   | Post-General<br>X<br>Termination    |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br>M D Y<br>       |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |         |
|--|---------|
| 1. Amount brought forward from last report   | \$ 0.00 |
| 2. Total monetary contributions (From Form No. 31-A)   | \$ 0.00 |
| 3. Total other income (From Form No. 31-A-2)   | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ 0.00 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5)   | \$ 0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ 0.00 |
| B. For Electronic Filing Entries only:<br>Sum of lines 2, 7 and amount of any new loans received this period |         |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stefanie Coe

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

9/15/2015  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0