

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2018 NOV -1 PM 12: 28

|  |             |  |   |  |               |                                       |                   |          |             |          |
|--|-------------|--|---|--|---------------|---------------------------------------|-------------------|----------|-------------|----------|
| Full Name of Committee<br>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND                    |             |  |   |  |               | Registration Number, if PAC<br>LA 839 |                   |          |             |          |
| Full Name of Candidate   |             |  |   |  |               |                                       |                   |          |             |          |
| Street Address<br>379 WEST BROAD STREET  |             |  |   |  | Office Sought |                                       |                   | District |             |          |
| City<br>COLUMBUS   |             |  |   |  | State<br>O H  |                                       | Zip Code<br>43215 |          |             |          |
| Type of Report<br>(Place "X" in the box for report type)                               | Pre-Primary |  | Post-Primary  |  | X Pre-General |                                       | Post-General      |          | Annual Year |          |
|  | July        |  | August  |  | September     |                                       | Termination       |          | Semiannual  |          |
|  | Monthly     |  | Monthly   |  | Monthly       |                                       | Termination       |          |             |          |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |             |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |               | Date of Election                      |                   | M<br>1 0 | D<br>0 6    | Y<br>1 8 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |               |
|---|---------------|
| 1. Amount brought forward from last report  | \$ 192,309.97 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 28,145.00  |
| 3. Total other income (From Form No. 31-A-2)  | \$            |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 220,454.97 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 16,500.00  |
| 6. Balance on hand (line 4 minus line 5)  | \$ 203,954.97 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$            |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$            |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$            |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$            |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$            |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

James Wheaton, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/30/18

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 3

Total  
pages 4