

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
2014 JAN 30 PM 4:55

Full Name of Committee <u>Committee to Elect Al Hammond</u>		Registration Number, if PAC <u>BOARD OF ELECTIONS</u>	
Full Name of Candidate <u>Alfred T. Hammond, Jr</u>			
Street Address <u>549 Illinois Ct</u>		Office Sought <u>School Board</u>	District <u>Westerville</u>
City <u>Westerville</u>		State <u>OH</u>	Zip Code <u>43081</u>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input type="checkbox"/> September Monthly
	Post-General <input checked="" type="checkbox"/> Termination	Annual Year <u>2013</u>	Semiannual _____
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <u>1</u> / <u>1</u> / <u>08</u>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	84	75
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	84	75
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (line 4 minus line 5)	\$	84	75
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Tony Coder
Print Name and Title (Treasurer and Deputy Treasurer only)

Tony Coder
Signature

1/30/14
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____