



FILED

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2020 FEB 10 AM 10:51

Committee Name <b>Citizens for Johnson</b>		Office Sought <b>School Board Member</b>		District <b>SNCSB</b>
Street Address <b>7475 Opossum Run Rd.</b>		City <b>London</b>	State <b>OH</b>	Zip <b>43140</b>
Candidate Name OR PAC Registration Number <b>Cathy Johnson</b>		Treasurer Name <b>Cathy Johnson</b>		Election Date (MM/DD/YYYY) <b>11/07/2017</b>
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2017</b>
Amended Report <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	6252.30
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	6252.30
5. Total monetary expenditures (From Forms 31-B and 31-F)	5070.97
6. Balance on hand (line 4 minus line 5)	1181.33
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Cathy Johnson*  
Signature of Treasurer or Deputy Treasurer

02/10/2020  
Date (MM/DD/YYYY)

Contribution Pages  
1

Expenditure Pages  
1

Other Pages  
1

Total Pages  
2