

## Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

|   |                      |                   |          |                   |          |       | 1.73  |                |              |       |                      |                   |          |               |
|---|----------------------|-------------------|----------|-------------------|----------|-------|---|----------------|--------------|-------|----------------------|-------------------|----------|---------------|
| Committee Name  |                      |                   |          |                   |          | : (0  | Office Sought   |                |              |       |                      |                   | District |               |
| Citizens for Ted Berry  |                      |                   |          |                   |          |       | Grove City Council - Ward 1   |                |              |       |                      |                   | -        |               |
| Street Address  |                      |                   |          | City              |          |       |   |                | Sta          | ite   | Zip                  |                   |          |               |
| 3311 Summer Glenn Drive                                       |                      |                   |          | Grove City        |          |       |   |                | OH 43123     |       |                      |                   |          |               |
| Candidate Name OR PAC Registration Number Treasurer Name      |                      |                   |          |                   |          |       |   |                |              |       |                      | Election Date (MI | //DD/    | <b>/</b> YYY) |
| Ted Berry Sc  |                      |                   |          | cott Perry        |          |       |   | 11/07/2017     |              |       |                      | 11/07/2017        |          |               |
| Type of Report (cho   | ose one)             | ):                | <b>i</b> |                   |          |       | -   |                | <del> </del> |       |                      |                   |          |               |
| ★ Annual  | emiannua             | al 🗌 Pre-Prim     | ary [    | Pos               | t-Prima  | ary   | ☐ Pre   | -Gene          | ral [        | ] F   | Post                 | t-General         |          |               |
| Statewide Candidate   | s Only:              |                   |          |                   |          |       |   |                |              |       |                      |                   | Year     |               |
| ☐ July Monthly ☐ August Monthly ☐ Septe                       |                      |                   |          | ember M           | onthly   | •     |   |                |              |       |                      |                   | 2018     | 3             |
| Amended Report Termination Short                              |                      |                   |          |                   |          |       | Form Report (R.C. 3517.10(H))   |                |              |       |                      |                   |          |               |
|   |                      |                   |          |                   |          |       | heck this box if the committee is filing a nort term report. See attached instructions. |                |              |       |                      |                   |          |               |
| 1. Amount brought forward from last report                    |                      |                   |          |                   |          |       | 850.63  |                |              |       |                      |                   |          |               |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    |                      |                   |          |                   |          | 0     |   |                |              |       |                      |                   |          |               |
| 3. Total other income (From Form 31-A-2)                      |                      |                   |          |                   |          |       | 0   |                |              |       |                      |                   |          |               |
| 4. Total funds available (sum of lines 1, 2, 3)               |                      |                   |          |                   |          |       | 850.63  |                |              |       |                      |                   |          |               |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     |                      |                   |          |                   |          |       | 0   |                |              |       |                      |                   |          |               |
| 6. Balance on hand (line 4 minus line 5)                      |                      |                   |          |                   |          |       | 850.63  |                |              |       |                      |                   |          |               |
| 7. Value of in-kind contributions received (From Form 31-J-1) |                      |                   |          |                   |          |       | 0   |                |              |       |                      |                   |          |               |
| 8. Value of In-kind contributions made (From Form 31-J-2)     |                      |                   |          |                   |          |       | Ö   |                |              |       |                      |                   |          |               |
| 9. Outstanding loans owed by committee (From Form 31-C)       |                      |                   |          |                   |          |       | 2,582.00  |                |              |       |                      |                   |          |               |
| 10. Outstanding debts owed by committee (From Form 31-N)      |                      |                   |          |                   |          | 0     |   |                |              |       |                      |                   |          |               |
| 11. Outstanding loans owed to committee (From Form 31-K)      |                      |                   |          |                   |          |       | 0   |                |              |       |                      |                   |          |               |
| 12. Value of Independent expenditures made (From Form 31-U)   |                      |                   |          |                   |          |       | 0   |                |              |       |                      |                   |          |               |
| THIS STATEMEN   | T IS MAI<br>MITS ELI | DE LINDER PENA    | ALTY     | OF ELE<br>ON IS G | CTION    | N FAL | SIFICA<br>N FELO  | TION.<br>NY OF | THE          | FIFT  | ГН                   | DEGREE.           |          |               |
| Aluan )   |                      |                   |          |                   |          |       |   | 01/30/2018     |              |       |                      |                   |          |               |
| Signature of Treasurer of Deputy Treasurer                    |                      |                   |          |                   |          |       |   |                | Da           | te (M | M/D                  | D/YYYY)           |          |               |
| Contribution Pages  |                      | Expenditure Pages |          | Oi                | ther Pag | jes   |   | Tota           | l Pages      | ]     |                      |                   |          |               |
| 0   |                      | 0                 |          | 1                 |          |       |   | 2              |              |       | Last Updated 09/2017 |                   |          |               |