30-A
R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 SEP -9 AII II: 66

BOARD OF ELECTIONS

Full Name of Committee Columbus Citizens For Accountability	Registration Number, if PAC

Full Name of Candidate		

Street Address 5340 East Main Street	Office Sought	District

City Columbus	State OH	Zip Code 43213

Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☐ Post-General	☐ Annual Year
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☑ Termination	☐ Semiannual

Amended Report? ☐ Yes ☑ No	Report Electronically Filed? ☐ Yes ☑ No	Date of Election	M 0 8	D 0 2	Y 1 6

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$	$0.00
2. Total monetary contributions (From Form No. 31-A)	$	$0.00
3. Total other income (From Form No. 31-A-2)	$	$0.00
4. Total funds available (sum of lines 1, 2, 3)	$	$0.00
5. Total monetary expenditures (From Form No. 31-B)	$	$0.00
6. Balance on hand (line 4 minus line 5)	$	$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	$	$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	$	$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	$	$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	$	$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	$	$0.00
12. Value of independent expenditures made (From Form No. 31-U)	$	$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	$	$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Emily Murphy

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

8/24/2016

Date

Contribution pages_____	Expenditure pages_____	Other pages___1___	Total pages___1___