Contribution 1

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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-		Tresended by Secretary	or ordic 1			_	5 / BA	Kin -	
Full Name of Committee Masters For Tru	stee					Registration	n Number, if	PAG- ELECTIC	
Full Name of Candidate	tore								
David Greg Mast				Office Sought	_ 		Distri	ct	
7779 Lambton Park Road				Township Trustee			Plain		
New Albany				Staje OH _.		Zip Code 43054			
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary		Pre-General		Post-Gener	al	Annual Year	
	July Monthly	August Monthly		September Monthly		Termination	n [Semiannual	
Amended Report? The Yes	No Report Electronically Fi	led? 🗖 Yes 🖪 No	Date of	Election	1 M	1	0 3	1 5	
		and expenditures each total \$500 or iod, if above statement applies. See			and post-perio	ds at one el	ection, check	box 🖸	
	Amount brought forward from last report S			S	\$0	.00]		
	2. Total monetary contributions (From Form No. 31-A)			s	\$10,944	.37			
	3. Total other income (From Form No. 31-A-2)			S	\$0	.00			
	4. Total funds available (sum of lines 1, 2, 3)			\$	\$10,944	.37			
	5. Total monetary expenditures (From Form No. 31-B)			s	\$14,451	.34]		
	6. Balance on hand (line 4 minus line 5)			S	\$0	.00]		
	7. Value of in-kind contributions received (From Form No. 31-J-1) 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) 10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K)			\$	\$0	.00			
				s	\$0	.00]		
				\$	\$0	.00			
				s	\$0	.00]		
				\$	\$0 	.00]		
	12. Value of independent expenditures made (From Form No. 31-U)				\$0	.00]		
	13. For Electronic Filing Ent Sum of lines 2, 7, and am	ities only ount of any new loans received thi	s period	\$]		
	AINED IN THIS REPORT IS M OF A FELONY OF THE FIF	IADE UNDER THE PENALTY C TH DEGREE.	of ELEC	TION FALSIFICA	TION, WHOE	VER CON	AMITS ELE	CTION	
Michelle O Scha		Muchell Signature	la Si	2 dage	15		12/10/15	i	
Print Name and Title (Treasurer	and Deputy Treasurer only)	Signature	<u>u_()</u>	OUN			Date		

Other

pages_

Total

27

Expenditure 23