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## **Statement of Expenditures**

Prescribed by Secretary of State 2/01

| Name of Committee in Full        |                  |                   |                |              |     |        |           |
|----------------------------------|------------------|-------------------|----------------|--------------|-----|--------|-----------|
| O'Shaughnessy Committee          |                  |                   |                |              |     |        |           |
| To Whom Paid                     |                  |                   | М              | D            |     | Amount |           |
| Shamrock Club                    |                  |                   | 0 4            | 2 6          | 1 2 |        | 750.00    |
| Address                          | Purpose          |                   |                |              |     |        |           |
| 60 West Castle Rd                | Preside          | nt's Club dues    |                |              |     |        |           |
| City                             | State            | Zip Code          | Check N        | Check Number |     |        |           |
| Columbus                         | O H              | 43207             |                | 1025         |     |        |           |
| To Whom Paid                     |                  |                   | М              | D            |     | Amount | 1 1 1 1 1 |
| Teamsters Local Union 413        |                  |                   | $0 \mid 4$     | 2 6          | 1 2 |        | 100.00    |
| Address                          | Purpose          |                   |                |              |     |        | <b></b> - |
| 555 East Rich Street             | Event st         | onsorship         |                |              |     |        |           |
| City                             | State            | Zip Code          | Check N        | lumber       |     |        |           |
| Columbus                         | O H              | 43215             |                | 1026         |     |        |           |
| To Whom Paid                     |                  |                   | М              | D            |     | Amount |           |
| Franklin County Democratic Party |                  |                   | 0 4            | 2 6          | 1 2 |        | 750.00    |
| Address                          | Purpose          |                   |                |              |     |        |           |
| 545 East Rich Street             | Donatio          | n                 |                | _            |     |        |           |
| City                             | State            | Zip Code          | Check N        |              |     |        |           |
| Columbu <u>s</u>                 | O H              | 43215             |                | 1027         |     |        |           |
| To Whom Paid                     | _                |                   | M              | D            |     | Amount |           |
| Jane M. O'Shaughnessy            |                  |                   | 0 4            | 2 6          | 1 2 |        | 1,400.00  |
| Address                          | Purpose          | Purpose           |                |              |     |        |           |
| 256 Piedmont Rd.                 | account          |                   |                |              |     |        |           |
| City                             | State            | Zip Code          | Check N        |              |     |        |           |
| Columbus                         | O H              | 43214             |                | 1028         |     |        |           |
| To Whom Paid                     |                  |                   | M <sub>.</sub> | D .          |     | Amount |           |
| Transfer from 31-F Shamrock Club |                  |                   | 0   4          | 2 6          | 1 2 |        | 869.76    |
| Address                          | Purpose          |                   |                |              |     |        |           |
|                                  |                  |                   |                |              | _   |        |           |
| City                             | State            | Zip Code          | Check N        | lumber       |     |        |           |
| 7                                |                  |                   |                |              |     |        |           |
| To Whom Paid                     |                  |                   | M              | D            |     | Amount | 4.00      |
| Chase Bank                       | In .             |                   | 0 4            | 3 0          | 1 2 |        | 14.00     |
| Address CEOTE 4                  | Purpose          |                   |                |              |     |        |           |
| PO Box 659754<br>City            | bank fee         |                   |                |              | _   |        |           |
| •                                | State<br>T X     | Zip Code 78265    | Check N        |              |     |        | . J∓      |
| San Antonio To Whom Paid         | T X              | 76263             |                | eft          |     |        |           |
|                                  |                  |                   | M<br>O.J       | D            |     | Amount | 25.00     |
| Paymentech<br>Address            | In               |                   | 015            | 0 3          | 1 2 |        | 35.00     |
|                                  | Purpose          | _                 |                |              |     |        |           |
| PO Box 29534<br>Gity             | bank fee         |                   | Charle N       |              |     |        | <b>.</b>  |
| Phoenix                          | State            | Zip Code          | Check N        |              |     |        | 4.5       |
| To Whom Paid                     | A Z              | 85038             | - 1            | eft          | V / | mount  | 20 N      |
|                                  |                  |                   | M              | D a line     |     | Amount | 250.00    |
| Friends of DooDah<br>Address     | Purpose          |                   | 0 5            | 1 3          | 1 2 | -      | 250.00    |
| 235 Buttles Ave.                 |                  | Event Sponsorship |                |              |     |        |           |
| City                             | Event S<br>State | Zip Code          | Check N        | lumber       |     | ¥1     |           |
| Columbus                         | OH               | 43215             | CHECK IV       | 1029         |     |        |           |
| Countrus                         |                  | <b>サリニエン</b>      |                | 10エン         |     |        |           |