

FOR PAPER FILING ONLY

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11 DEC 16 PM 3:00

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends for Ginther				Registration Number, if PAC			
Full Name of Candidate Andrew J. Ginther							
Street Address 545 E Town St				Office Sought City Council		District Columbus	
City Columbus				State O H		Zip Code 43215	
Type of Report: (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2011 Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11/1/11		M D Y 1 1 0 8 1 1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$ 72,832.43
2. Total monetary contributions (From Form No. 31-A)	\$ 32,500.00
3. Total other income (From Form No. 31-A-2)	\$ 682.83
4. Total funds available (sum of lines 1, 2, 3)	\$ 106,015.26
5. Total monetary expenditures (From Form No. 31-B)	\$ 79,408.42
6. Balance on hand (line 4 minus line 5)	\$ 26,606.84
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 226.95
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/14/2011

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

0