

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 DEC 16 AM 11:25

FRANKLIN COUNTY

Full Name of Committee Central Ohio Realtors Action Committee		Registration Number BOARDS FOR ELECTIONS	
Full Name of Candidate		a local pac	
Street Address 2700 Airport Drive		Office Sought	District
City Columbus		State OH	Zip Code 43219
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 M 1 D 0 8 1 Y 1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$94,759.49
2. Total monetary contributions (From Form No. 31-A)	\$	\$740.00
3. Total other income (From Form No. 31-A-2)	\$	\$18.01
4. Total funds available (sum of lines 1, 2, 3)	\$	\$95,517.50
5. Total monetary expenditures (From Form No. 31-B)	\$	\$506.00
6. Balance on hand (line 4 minus line 5)	\$	\$95,011.50
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only: Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stan E. Collins, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/12/11

Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 1

Total
pages 3