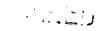
## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/05

2015 DEC 10 PM 4: 00

| Full Name of Committee  KFFP WORTHII                      | NGTON WORKII   | NG   | <u> </u>         | B Registra                 | OF ELECTIONS            |
|---|--|--|------------------|----------------------------|-------------------------|
| Full Name of Candidate                                    |  |  |                  |                            |                         |
| Street Address<br>36 E SOUTHING                           | TON AVE  | <del>,</del>   | Office Sought    |                            | District                |
| City<br>WORTHINGTON                                       | N  |  | •                | State<br>OH                | Zip Code<br>43085       |
| Type of Report<br>(place X to the left of report<br>type) | Pre-Primary  | Post-Primary   | Pre-General      | Post-Ge                    | Annual_Year             |
|   | July<br>Monthly                                      | August<br>Monthly  |                  | Termina                    | ation Semiannual        |
| Amended Report?   | No Report Electronically                             | Filed? TYes TNo  | Date of Election | 1 1 1                      | 0 3 1 5                 |
|   |  | s and expenditures each total \$500 or<br>eriod, if above statement applies. See |                  | e- and post-periods at one | e election, check box 🗆 |
|   | 1. Amount brought forward                            | from last report   | s                | \$1,942.50                 |                         |
|   | 2. Total monetary contributions (From Form No. 31-A) |  | s                | \$1,000.00                 |                         |
|   | 3. Total other income (Fron                          | s  |                  |                            |                         |
|   | 4. Total funds available (sum of lines 1, 2, 3)      |  | s                | \$2,942.50                 | _]                      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH  $\underline{\mathbf{DE}}$  GREE.

| JERRY A | A KATZ | . TREA | \SUF | RER |
|---------|--------|--------|------|-----|
|---------|--------|--------|------|-----|

Print Name and Title (Treasurer and Deputy Treasurer only)

Signalire y a Roll

12/10/2015

Date

\$2,138.31

\$804.19

\$37.32

| Contribution | 1        |
|--------------|----------|
| pages_       | <u>'</u> |

| Expenditure | 1 |
|-------------|---|
| pages_      |   |

5. Total monetary expenditures (From Form No. 31-B)

7. Value of in-kind contributions received (From Form No. 31-J-1)

8. Value of in-kind contributions made (From Form No. 31-J-2)

9. Outstanding loans owed by committee (From Form No. 31-C)

10. Outstanding debts owed by committee (From Form No. 31-N)

11. Outstanding loans owed to committee (From Form No. 31-K)

12. Value of independent expenditures made (From Form No. 31-U)

Sum of lines 2, 7, and amount of any new loans received this period. \$

6. Balance on hand (line 4 minus line 5)

13. For Electronic Filing Entities only

| Other  | 1 |  |
|--------|---|--|
| pages_ | · |  |

| Total  | 3 |   |  |
|--------|---|---|--|
| hazes_ |   | - |  |