## Ohio Campaign Finance Report

2016 AUG 18 AH 8: 20

Prescribed by Secretary of State 3/05

FRANKLIA COUNTY BOARD OF ELECTIONS

|                                |         |               |            |              |         |                |                             |          |       |          | C. C. 12 (1 ) 1 (1) 1 1 |  |
|--------------------------------|---------|---------------|------------|--------------|---------|----------------|-----------------------------|----------|-------|----------|-------------------------|--|
| Full Name of Committee         |         |               |            |              |         |                | Registration Number, if PAC |          |       |          |                         |  |
| UA Library Levy Campaign       |         |               |            |              |         |                |                             |          |       |          |                         |  |
| Full Name of Candidate         |         |               |            |              |         |                |                             |          |       |          |                         |  |
|                                |         |               |            |              |         |                |                             |          |       |          |                         |  |
| Street Address                 |         |               |            |              |         | Office Sought  |                             |          |       | District |                         |  |
| 1810 North Devo                | n Road  |               |            |              |         |                |                             |          |       |          |                         |  |
| City                           |         |               |            |              |         | State Zip Code |                             |          |       |          |                         |  |
| Columbus                       |         |               |            |              |         |                | 0                           | H        | 432   | 12       |                         |  |
| # #                            |         |               |            |              |         |                |                             |          |       |          | Annual Year             |  |
| Type of Report                 | Pre-Pri | nary          | ,          | Post-Primary | 1       | Pre-General    | 1                           | Post-Ger | neral |          | 2012                    |  |
| (place X to the left of report | July    |               |            | August       |         | September      |                             |          |       |          | Semiannual              |  |
| type)                          | Monthl  | y.            |            | Monthly      |         | Monthly        |                             | Termina  | tion  |          |                         |  |
| Antenued Report:               | -       | Report Electr | onically f | iled?        |         | *              | . 4                         | М        |       | D        | Y                       |  |
| ✓ Yes                          | ) No    |               | Yes        | ✓ No         | Date of |                |                             |          |       |          |                         |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report  | \$<br>5,694.10 |
|---|----------------|
| 2. Total monetary contributions (From Form No. 31-A)  | \$<br>100.00   |
| 3. Total other income (From Form No. 31-A-2)  | 5 0.00         |
| 4. Total fimds available (sum of lines 1, 2, 3)   | \$<br>5,794.10 |
| 5. Total monetary expenditures (From Form No. 31-B)   | 0.00           |
| 6. Balance on band (line 4 minus line 5)  | 5,794.10       |
| 7. Value of m-kind contributions received (From Form No. 31-J-1)  | 0.00           |
| Value of in-kind contributions made (From Form No. 31-J-2)  | 0.00           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | S 0.00         |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | 0.00           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | 0.00           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | 0.00           |
| 13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period | \$             |

| THE INFORMATION CONTAINED IN THIS<br>COMMITS ELECTION FALSIFICATION IS<br>SVIVIA L. GIllis, Tr <u>easurer</u> | REPORT IS MADE UNDER THE I               | PENALTY OF ELECTION FALSIFICATION. W | Aug 16 2016   |
|---|--|--------------------------------------|---------------|
| Print Name and Title (Treasurer and Deputy Treas  Contribution pages 1  | erer only) Signature Expenditure pages 1 | Other pages 1                        | Total pages 3 |