## MEDEIVED

## Ohio Campaign Finance Report 2012 NFC -7 PMI2: 51

Prescribed by Secretary of State 3705

|                                |    |             | Trescribed by Secretary of State 3703 |              |         |                             |           | FRANKLIN COUNTY |          |          |             |  |
|--------------------------------|----|-------------|---------------------------------------|--------------|---------|-----------------------------|-----------|-----------------|----------|----------|-------------|--|
| Full Name of Committee         |    |             |                                       |              |         | Registration Number, if PAC |           |                 |          |          | AC          |  |
| Educate UA                     |    |             |                                       |              |         |                             |           | Į               |          |          |             |  |
| Full Name of Candidate         |    |             |                                       |              |         |                             |           |                 |          |          |             |  |
|                                |    |             |                                       |              |         |                             |           |                 |          |          |             |  |
| Street Address                 |    |             |                                       |              |         | Office Sought               |           |                 |          | District |             |  |
| 1512 B Lafayette Drive         |    |             |                                       |              |         |                             |           | 2512            |          |          | 12          |  |
| City                           |    | ·- · ·      | ·                                     |              |         |                             | St        | ate             | Zip Code | e        |             |  |
| Columbus                       |    |             |                                       |              |         |                             | O H 43220 |                 |          |          |             |  |
| Type of Report                 |    | Pre-Primary |                                       | Post-Primary |         | Pre-General                 | X         | Post-Ge         | neral    |          | Annual Year |  |
| (place X to the left of report |    | July        |                                       | August       |         | September                   |           | Ī               |          |          | Semiannual  |  |
| type)                          |    | Monthly     |                                       | Monthly      |         | Monthly                     |           | Termination     |          |          |             |  |
| Amended Report?                | -  | Report Elec | ctronically                           | filed?       |         | •                           |           | М               | [        |          | Y           |  |
| Yes                            | No |             | Yes                                   | No           | Date of | Election                    | 1         | 2               | 0        | 5        | 1 2         |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1 Amount brought forward from last was a                            | \$    |     |
|---|-------|-----|
| Amount brought forward from last report                             |       |     |
|   | \$    |     |
| 2. Total monetary contributions (From Form No. 31-A)                | 4,156 | .00 |
|   | \$    |     |
| 3. Total other income (From Form No. 31-A-2)                        |       |     |
|   | \$    |     |
| 4. Total funds available (sum of lines 1, 2, 3)                     | 4,156 | .00 |
|   | \$    |     |
| 5. Total monetary expenditures (From Form No. 31-B)                 | 3,655 | .62 |
|   | \$    | .02 |
| 6. Balance on hand (line 4 minus line 5)                            | 500   | 38  |
|   | \$    | .50 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   |       | 00  |
| 1. Value of in Kind contributions received (Front Full 140, 31 3 1) | 285   | .00 |
| 9 Value of in hind contributions made (Face Face No. 21.1.2)        | \$    |     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)       |       |     |
|   | \$    |     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)         |       |     |
| ·   | \$    |     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)        |       |     |
|   | \$    |     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)        |       |     |
|   | \$    |     |
| 12. Value of independent expenditures made (From Form No. 31-U)     |       |     |
| 13. For Electronic Filing Entities only                             | \$    |     |
| Sum of lines 2, 7 and amount of any new loans received this period  |       |     |
|   |       |     |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE Joyce Blake Treasurer Joyce Blake Treasurer