

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

MAY -3 AM 9:09

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>WE ARE RAIDERS</b>						Registration Number, if PAC					
Full Name of Candidate											
Street Address <b>7244 EAST MAIN STREET</b>						Office Sought				District <b>REYSCHOOL</b>	
City <b>REYNOLDSBURG</b>						State <b>O H</b>		Zip Code <b>43068</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year <b>2009</b>
	July Monthly		August Monthly		September Monthly				Termination		Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M <b>1</b>	D <b>1</b>	Y <b>0 3 0 9</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	12,766.55	✓
2. Total monetary contributions (From Form No. 31-A)	\$	4,720.00	✓
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	17,486.55	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	8,517.48	✓
6. Balance on hand (line 4 minus line 5)	\$	8,969.07	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only	\$		
Sum of lines 2, 7 and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**JAMES H SMITH, TREAS**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10-19-09

Date

Contribution  
pages 2

Expenditure  
pages 8

Other  
pages \_\_\_\_\_

Total  
pages 10

Amended 5/3/10  
Posted JOM

amended 4-28-10