




2017 DEC 15 PM 1:58

Committee Name Citizens to Elect Deneese Owen		Office Sought Buxley City Council		District Buxley
Street Address 2581 Sherwood Rd.		City Buxley	State OH	Zip 43209
Candidate Name OR PAC Registration Number Deneese Owen		Treasurer Name Julie Waddell		Election Date (MM/DD/YYYY) 11/07/2017
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> ²⁰¹⁷ Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <div style="border: 1px solid black; height: 20px; width: 100px;"></div>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	\$1,251.11
2. Total monetary contributions (From Forms 31-A and 31-E)	\$ 550.00
3. Total other income (From Form 31-A-2)	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$1801.11
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$1511.69
6. Balance on hand (line 4 minus line 5)	\$289.42
7. Value of in-kind contributions received (From Form 31-J-1)	\$0.00
8. Value of in-kind contributions made (From Form 31-J-2)	\$0.00
9. Outstanding loans owed by committee (From Form 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form 31-N)	\$49.00
11. Outstanding loans owed to committee (From Form 31-K)	\$0.00
12. Value of independent expenditures made (From Form 31-U)	\$0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

12/15/2017
Date (MM/DD/YYYY)

Contribution Pages
1

Expenditure Pages
2

Other Pages
B1

Total Pages
5 including cover