## Ohio Campaign Finance Report



| _   |  |                                | Pres             | cribed by Secretary | of State | 3/05                 | 14,                 | JAN 2      | I PH             | l: 29       |  |
|---|--|--------------------------------|------------------|---------------------|----------|----------------------|---------------------|------------|------------------|-------------|--|
| Full Name of Committee Committee 4 Children                         |  |                                |                  |                     |          |                      | 804 RD OF ELECTIONS |            |                  |             |  |
| Full Name of Candidate  |  |                                |                  |                     |          |                      |                     |            |                  |             |  |
| Street Address<br>230 West Street, Suite 700                        |  |                                |                  |                     |          | Office Sought        |                     |            | Distri           | ct          |  |
| City<br>Columbus  |  |                                |                  |                     |          |                      | Staj<br>OH          | te Z       | Lip Code<br>4321 | 5           |  |
| Type of Report<br>(place X to the left of report )<br>type)         | Pre-Primary Post-Primary Pre-  |                                |                  |                     |          |                      |                     | Post-Gene  | ral              | Annual Year |  |
|   |  | July<br>Monthly                | August<br>Monthl |                     |          | September<br>Monthly |                     | Terminatio | on _             | Semiannual  |  |
| Amended Report?   | ₩ No   | Report Electronically F        | iled? 🗖 Yes      | ■ No                | Date of  | Election             | M                   |            | Đ                | 7 - Y       |  |
| For candidates only, during an e<br>No other forms are required for |  |                                |                  |                     |          |                      | s.                  | Ī          | lection, check   | box 🗆       |  |
|   | 1. Amount brought forward from last report  2. Total monetary contributions (From Form No. 31-A)   |                                |                  |                     |          |                      | \$1,157             | .78        | ļ ·              |             |  |
|   |  |                                |                  |                     |          |                      | \$48,375            | .00 .      | _                |             |  |
|   | 3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5) |                                |                  |                     |          | s `                  | \$0                 | .00        |                  |             |  |
| •   |  |                                |                  |                     |          | s                    | \$49,532            | .78        | ]                |             |  |
|   |  |                                |                  |                     |          | <b>s</b> .           | \$6,000             | .00        | 1                |             |  |
|   |  |                                |                  |                     |          | s                    | \$43,532            | .78        |                  |             |  |
|   | 7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)   |                                |                  |                     |          |                      | \$193               | .00        |                  |             |  |
|   |  |                                |                  |                     |          |                      |                     | •          |                  |             |  |
|   | 9. Outstanding toans owed by committee (From Form No. 31-C)  |                                |                  |                     |          | S                    |                     | -          | j                |             |  |
|   | 10. Outstanding debts owed by committee (From Form No. 31-N)   |                                |                  |                     |          | s                    | \$33,863            | .30        | ]                |             |  |
| 11: Outstanding loans owed to committee (From Form No. 31-K)        |  |                                |                  |                     |          | s                    |                     |            |                  |             |  |
|   | 12. Value of independent expenditures made (From Form No. 31-U)  |                                |                  |                     |          | s                    |                     |            |                  |             |  |
| ·   | 13. For Electronic Filing Entities only  Sum of lines 2, 7, and amount of any new loans received this period. \$   |                                |                  |                     |          |                      |                     |            | ]                |             |  |
| THE INFORMATION CONT. FALSIFICATION IS GUILTY Paul R Andersor       | OF A FI  | ELONY OF THE FIFT              | TH DEGREE.       | M                   | FLEC     | TION FALSIFIC        | eation, whoe        | VER COM    | MITS ELEC        | TION        |  |
| Print Name and Title (Treasurer                                     | ana Depu   | ny ire <del>asurei</del> only) | Signa            | ше                  |          |                      |                     |            |                  |             |  |
| Contribution 2  |  | Expenditure                    | : 1              |                     | Ot       | her 2                |                     |            | Total            | 5           |  |