

FILED

# Ohio Campaign Finance Report

2013 OCT 25 AM 9:07

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

|  |             |   |                                 |
|--|-------------|---|---------------------------------|
| Full Name of Committee<br><b>Frank Macke for Judge Committee</b>                       |             | BUAR Registration Number, if PAC  |                                 |
| Full Name of Candidate<br><b>Frank Macke</b>   |             |   |                                 |
| Street Address<br><b>400 South 5th Street</b>  |             | Office Sought<br><b>Municipal</b>   | District<br><b>Franklin Ctv</b> |
| City<br><b>Columbus</b>  |             | State<br><b>O   H</b>   | Zip Code<br><b>43215</b>        |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary | Post-Primary  | Annual Year                     |
|  | July        | August  | Semiannual                      |
|  | Monthly     | Monthly   | Termination                     |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                 |
| Date of Election   |             | M<br><b>1   1</b>   | D<br><b>0   5</b>               |
|  |             | Y<br><b>1   3</b>   |                                 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |              |
|---|--------------|
| 1. Amount brought forward from last report                          | \$ 0.00      |
| 2. Total monetary contributions (From Form No. 31-A)                | \$ 51,750.00 |
| 3. Total other income (From Form No. 31-A-2)                        | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)                     | \$ 51,750.00 |
| 5. Total monetary expenditures (From Form No. 31-B)                 | \$ 41,097.88 |
| 6. Balance on hand (line 4 minus line 5)                            | \$ 10,652.12 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)       | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-G)         | \$ 22,279.53 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)        | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)        | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)     | \$           |
| 13. For Electronic Filing Entities only                             | \$           |
| Sum of lines 2, 7, and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Ronald J. Hagan, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/24/13  
Date

|                                |
|--------------------------------|
| Contribution<br>pages <u>5</u> |
|--------------------------------|

|                                |
|--------------------------------|
| Expenditure<br>pages <u>39</u> |
|--------------------------------|

|                          |
|--------------------------|
| Other<br>pages <u>44</u> |
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|                          |
|--------------------------|
| Total<br>pages <u>88</u> |
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