

Ohio Campaign Finance Repo

FILED

11 JUN -7 PM 4:28

Prescribed by Secretary of State 3/05

Full Name of Committee FRIENDS OF DAVID SAMUEL		Registration Number, if PAC	
Full Name of Candidate DAVID SAMUEL		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 243 CASWELL		Office Sought CITY COUNCIL	District GAHANNA
City GAHANNA		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	Pre-Primary <input checked="" type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pre-General <input type="checkbox"/>
	July <input type="checkbox"/>	August <input type="checkbox"/>	September <input type="checkbox"/>
	Monthly <input type="checkbox"/>	Monthly <input type="checkbox"/>	Termination <input type="checkbox"/>
Amended Report	Report Electronically filed?	M <input type="checkbox"/>	D <input type="checkbox"/>
		Y <input type="checkbox"/>	
Date of Election			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	-0-
2. Total monetary contributions (From Form No. 31-A)	\$	-0-
3. Total other income (From Form No. 31-A-2)	\$	-0-
4. Total funds available (sum of lines 1, 2, 3)	\$	-0-
5. Total monetary expenditures (From Form No. 31-B)	\$	-0-
6. Balance on hand (line 4 minus line 5)	\$	-0-
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-0-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-0-
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-
13. For Electronic Filing Entities only	\$	-0-
Sum of lines 2, 7 and amount of any new loans received this period	\$	-0-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. COMMITTEE ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DAVID PARISH

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

David Parish

Date

6-6-11

Contribution

pages

Expenditure

pages

Other

pages

Total

pages

CAMPAIGN FINANCE →
~~188 E BROAD ST~~
~~15th Floor~~
COLUMBUS, OH 43215

FK BD
280 E BROAD
15th Floor
43215
466-2655