

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

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|   |  |  |   |
|---|--|--|---|
| Full Name of Committee<br><i>Citizens for Doug Smith</i>                            |  | Registration Number, if PAC<br><i>FRANKLIN COUNTY BOARD OF ELECTIONS</i> |   |
| Full Name of Candidate<br><i>Doug Smith</i>   |  |  |   |
| Street Address<br><i>169 E North St</i>   |  | Office Sought<br><i>Council</i>  | District<br><i>Worthington</i>                  |
| City<br><i>Worthington</i>  |  | State<br><i>OH</i>   | Zip Code<br><i>43085</i>                        |
| Type of Report<br>(place X to the left of report type)                              | Pre-Primary  | Post-Primary   | <input checked="" type="checkbox"/> Pre-General |
|   | July Monthly   | August Monthly   | September Monthly                               |
|   |  |  | Termination                                     |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br><i>11/08/11</i>                                      |   |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |              |           |
|---|----|--------------|-----------|
| 1. Amount brought forward from last report  | \$ | <i>175</i>   | <i>00</i> |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | <i>3,110</i> | <i>00</i> |
| 3. Total other income (From Form No. 31-A-2)  | \$ |              |           |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | <i>3,285</i> | <i>00</i> |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | <i>1,688</i> | <i>00</i> |
| 6. Balance on hand (line 4 minus line 5)  | \$ | <i>1,597</i> | <i>00</i> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | <i>1,737</i> | <i>59</i> |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |              |           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |              |           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |              |           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |              |           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |              |           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |              |           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Rebecca Smith*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*R. S. Smith*  
Signature

*2/15/12*  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_