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Page Total \$ \_ 5,000.00

## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues\*

Prescribed by Secretary of State 2/01

| Name of Corporation or Labor Orga                   | mization |  |   |  |  |  |   |                   |  |  |  |               |  |
|---|----------|--|---|--|--|--|---|-------------------|--|--|--|---------------|--|
| Woolpert Inc  |          |  |   |  |  |  |   |                   |  |  |  |               |  |
| Street Address                                      |          |  |   |  |  |  | *************************************** |                   | · · · · · · · · · · · · · · · · · · ·  |  |  |               |  |
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| Type of Report (Place X to the left of report type) |          |  |   | Post-Prir  | nacy   | Х  | Pre-General                             | Post-General      |  | Amrual   |  |               |  |
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| COLUMBUS  |          |  |   |  |  |  | Н                                       | 43215             | 04311, 011007  |  | HECK   | /             |  |
| Receiving Committee                                 |          |  |   |  |  | 0  | 1.1                                     | 1 40210           |  | C.   | ILCN   |               |  |
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| Receiving Committee                                 |          | TO THE REAL PROPERTY OF THE PERSON NAMED IN TH | *************************************** | CHARLES CONTRACTOR OF THE CONT | Militario de la Composición de           |  | ÷                                       |                   |  |  |  |               |  |
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| * Includes in-kind contributions made               |          |  |   |  |  |  |   |                   |  |  |  |               |  |
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| Donald J. McTigue, Treasurer                        |          |  |   |  |  |  | <del>}</del>                            |                   |  |  | 10/23/2008   |               |  |
| Print Name and Title                                |          |  |   | Sig  | nature   |  |   |                   |  |  | D  | ate           |  |
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