

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Post office
7/23/13

5 AM 11:10

FRANKLIN COUNTY

Full Name of Committee WHITEHALL CITIZENS FOR INFORMED VOTING		Registration Number: NONE	
Full Name of Candidate NONE			
Street Address 1120 FAIRWAY BLVD		Office Sought	District
City WHITEHALL		State OH	Zip Code 43213
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
		<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	Annual Year <input checked="" type="checkbox"/> Semiannual 2013
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 397.11
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 397.11
5. Total monetary expenditures (From Form No. 31-B)	\$ NONE
6. Balance on hand (line 4 minus line 5)	\$ 397.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

S.K. SCHAEFFER, TREASURER

S.K. Schaeffer

7-22-2013

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages 1