Ohio Campaign Finance Report

Prescribed by Secretary of State 8/95

Registration Number, if PAC

| Full Name of Committee Briscoe for Judge Street Address - 865 Macon Alley | | | | | | | | | Registration Number, if PAC District | | | | | |
|---|--|-----------------------------|------------|---|-----------------------|----------------------|--|-----------------------------|--------------------------------------|-----------|--------------|---------|--------|--|
| | | | | | | | | | | | | | | |
| e of Report Pre-Primary X Post-Primary | | | | | | Pre-General | | Post-General Termination | | | Annua | l Year | | |
| lace X to the left of repor pe) | the left of report July August Sep | | | | | | September Monthly | | | | | | | |
| mended Report? 🖸 Yes 🖄 No Date of | | | | | | | lection | 0 ^M | 5 | 0 | 2 | 0 | Ϋ́ 6 | |
| franks (Constitutes and | Judge | e, Co | urt (| of Common | Ple | as, | Domestic | Divis | ion | | | | | |
| ee Sought (Candidates only andidates only, during an ther forms are required at | election year: if total co | ntributions general peri | and expe | nditures each total ove statement applic | \$500 or es. See R | less dur R.C. 351 | ing the combined p 7.10(H) for details. | re- and post- | periods | at one el | ection, ch | eck box | | |
| , | 1. Amount brought forward from last report | | | | | s | 5,000 | . (| . 00 | | | | | |
| | 2. Total monetary contributions (From Form No. 31-A) | | | | | | s 1 | 5,985 | | 00 | | | | |
| 3. Total other income (From Form No. 31-A-2) | | | | | | s | 0 | 0 00 | | | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | | | | s 2 | 0,985 | . (| 00 . | 3 | Branc. | | |
| | 5. Total monetary exp | penditures | (From F | orm No. 31-B) | | | s | 0 | -: (| ງດີ, | | end* | | |
| | 6. Balance on band (t | ine 4 minu | ıs line 5) | | | - 1 | s 2 | 0,985 | . (| 00 | | ~ | | |
| | Value of in-kind cont | ributions : | received (| From Form No. 3 | 1-J-1) | | s | 0 | . (| 00 ह् | | | | |
| | Value of in-kind cont | ributions : | made (Fr | om Form No. 31-J | 1-2) | | s | 0 | . (| 00 (| | | | |
| | Outstanding loans ov | red by cou | amiltee (i | From Form No. 31 | l-C) | | \$ | 0 | . (| 00 | | | | |
| | Outstanding debts ov | ved by con | nmittee (| From Form No. 3 | I-N) | | s | 0 | . (| 00 | | | | |
| | Outstanding loans ov | ved to com | mittee (I | From Form No. 31 | -K) | | S | 0 | . (| 00 | | | | |
| | Value of independent | expendite | pres mad | e (From Form No. | . 31-U) | | 5 | 0 | . (| 00 | | | | |
| E INFORMATION CONTION IS IMPRISONMENT IN A CUIT Name and Title (Treasure Contribution | r tfornotmore rlis, Treasu | than sid Urer | | NDER THE PENA HS, OR A FINE (| ALTY OF NOT | Moru | CTION FALSIFIC E THAN \$1,000,0 | EATION. THE | | | , 20 Date | | FALSII | |