

30-A  
R.C. 3517.10

# FOR PAPER FILING ONLY

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2017 JAN 31 PM 1:06

## Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Coleman for Columbus</b>						Registration Number, if PAC					
Full Name of Candidate <b>Michael B. Coleman</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>Mayor</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		X		Annual Year
	July		August		September		Termination				2016
Monthly		Monthly		Monthly						Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M D Y 1 1 0 8 1 1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 87,274.17
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 87,274.17
5. Total monetary expenditures (From Form No. 31-B)	\$ 37,408.92
6. Balance on hand (line 4 minus line 5)	\$ 49,865.25
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Donald J. McTigue**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/31/17**  
Date

Contribution pages
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Expenditure pages
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Other pages
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Total pages
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