

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee To Elect JARVIS		2015 REGISTRATION NUMBER, IF PAC 1110	
Full Name of Candidate BRUCE A. JARVIS		BOARD OF ELECTIONS	
Street Address 42 E. Waterloo St.		Office Sought City Council	District C. WIN
City CANAL Winchester	State OH	Zip Code 43110	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	11/03/15

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	-0-
2. Total monetary contributions (From Form No. 31-A)	\$	300 00
3. Total other income (From Form No. 31-A-2)	\$	810 00
4. Total funds available (sum of lines 1, 2, 3)	\$	1,110 00
5. Total monetary expenditures (From Form No. 31-B)	\$	912 79
6. Balance on hand (line 4 minus line 5)	\$	197 21
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	-0-
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-0-
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	810 00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-0-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-0-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-0-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	-0-

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

BRUCE A. JARVIS (TREASURER)
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/7/15
Date

Contribution
pages **2**

Expenditure
pages **1**

Other
pages **1**

Total
pages **4**

(plus supporting docs.)