Ohio Campaign Finance Report

| | | | | Presci | nbed by Secretary | or State. | 5/03 | 12 JUL 3 | | | |
|---|---|---|---|-----------------------------|---------------------------------------|-----------------------|---|---------------------------|----------------------|--------------|------------------------|
| Full Name of Committee Citizens for Min | go | | | | | | | FRANKU Pakab ni | Registration | Number, if I | PAC |
| Full Name of Candidate Clarence E. Ming | go | | | | | | | SUARD U | ELEV | ـ ټالللل | |
| Street Address 8406 Leisner Ave | | | | | | | County Auditor | | | Distric | et |
| City New Albany | | | | | | i | Star OH | | te Zip Code 43054 | | |
| Type of Report (place X to the left of report | | Pre-Primary Post-Primary July August | | | | | Pre-General September | | Post-Genera | | Annual Year Semiannual |
| type) | | Monthly | | Monthly | r | | Monthly | | Termination | D. | ZO12 V |
| Amended Report? | □ No | Report Electronically | Filed? | Yes | ■ No | Date of | Election | _ " | | Ϊ | 1 |
| For candidates only, during an e No other forms are required for | lection y- a post-pr | ear: if total contribution rimary or post-general r | ns and exp period, if a | enditures of above state | each total \$500 or ment applies. See | less duri R.C. 351 | ng the combined p 7.10(H) for detail | pre- and post-perio s. | ds at one ele | ction, check | box 🗆 |
| | 1. An | 1. Amount brought forward from last report | | | | | | \$30,180 | .94 | | |
| | 2. To | 2. Total monetary contributions (From Form No. 31-A) | | | | | | \$37,695 | .00 | | |
| | 3. Total other income (From Form No. 31-A-2) | | | | | | s \$0.00 | | | | |
| | 4. To | 4. Total funds available (sum of lines 1, 2, 3) | | | | | | s \$67,875.94 | | | |
| | 5. To | tal monetary expendi | onetary expenditures (From Form No. 31-B) | | | | | | | | |
| | 6. Ba | Balance on hand (line 4 minus line 5) | | | | | \$ | \$40,920 | .05 | | |
| | 7. Va | lue of in-kind contrib | om Form No. 31-J | S | | | | | | | |
| | 8, Va | lue of in-kind contrib | s | | | | | | | | |
| | 9. Ou | 9. Outstanding loans owed by committee (From Form No. 31-C) | | | | | | | | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N) | | | | | s | | | | | |
| | 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | | | | | | \$ | | | | |
| | | | | | | | \$ | | | | |
| | | | | | | | \$ | | | | |
| THE INFORMATION CONT | | | | | HE PENALTY Q | F ELEC | TION FALSIFIC | CATION. WHO | VER COM | MITS ELEC | CTION |
| Ross A. Chambers, Treasurer | | | | | | | | | 07/ | /30/201 | 2 |
| Print Name and Title (Treasurer and Deputy Treasurer only) Signature | | | | | | | | | | Date | |
| Contribution 20 | † | Expendi | iture 21 | 1 |] | | ther 20 | | | Total nages | 61 |