

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Stage for Mayor		Registration Number, if PAC	
Full Name of Candidate Richard L. Stage		District	
Street Address 4090 HAUGH ROAD		Office Sought Mayor - Grove City	
City Grove City	State OH	Zip Code 43123	
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly <input type="checkbox"/>	Post-Primary <input type="checkbox"/> August Monthly <input type="checkbox"/>	Pre-General <input checked="" type="checkbox"/> September Monthly <input type="checkbox"/>
			Post-General <input type="checkbox"/> Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	11 11 11

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	8,330	47
2. Total monetary contributions (From Form No. 31-A)	\$	8690	00
3. Total other income (From Form No. 31-A-2)	\$	-	-
4. Total funds available (sum of lines 1, 2, 3)	\$	17,020	47
5. Total monetary expenditures (From Form No. 31-B)	\$	15,881	85
6. Balance on hand (line 4 minus line 5)	\$	1,138	62
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Brace
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12/10/11

Contribution
pages 7

Expenditure
pages 3

Other
pages 1

+ cover

Total
pages 12