

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

| | 2018 | | **· | | | | 0 | RC 3517.1 |
|--|----------------------------|--------|---------------------------------|-----------------------------|---------------|--------------------|-------------|-----------|
| Committee Name | | | | | Office Sought | | | |
| Citizens for Stephen Renner | | | | Mayor of Gahanna | | | | Gahan |
| Street Address | City | l | State Zip | | | | | |
| 740 Quaker Ridge Court | Quaker Ridge Court Gahanna | | | OH 43230 | | | | |
| andidate Name OR PAC Registration Number Treasurer Name | | | Election Date (MM/DD/YYYY) | | | | | (YYY) |
| Stephen A. Renner | Robert P. Renner | | | 05/07/20 | | |)19 | |
| Type of Report (choose one): | | | | | | | | |
| 🗌 Annual 🔲 Semiannual 🔀 Pre-Prima | ry Post-P | rimary | Pre- | General [|] Po | st-General | | |
| Statewide Candidates Only: | | Year | | | | | | |
| ☐ July Monthly ☐ August Monthly ☐ | September Mon | thly | | | | | | |
| mended Report Termination Short | | | t Form Report (R.C. 3517.10(H)) | | | | | |
| | | | | box if the coreport. See | | | | |
| 1. Amount brought forward from last report | | | | \$659.15 | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E | | | \$4,691.00 | | | | | |
| 3. Total other income (From Form 31-A-2) | | | 0 | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | \$5,350.15 | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | \$2,112.38 | | | | |
| 6. Balance on hand (line 4 minus line 5) | | | | \$3,237.77 | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | | \$832.00 | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | 0 | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | 0 | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | | \$3,247.83 | | | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | 0 | | | | |
| 12. Value of independent expenditures made (From Form 31-U) | | | 0 | | | | | |
| THIS STATEMENT IS MADE UNDER PENA WHOEVER COMMITS ELECTION FALSIFIC | | | | | FIFTI | H DEGREE | | |
| (later lame | | | | 4-26-2019 Date (MM/DD/YYYY) | | | | |
| Signature of Treasurer or Deputy Treasurer | | | | | ` | אין אין אין טעעויי | | |
| Contribution Pages Expenditure Pages | Other | Pages | | Total Pages | | La | ast Updated | 1 09/2017 |