Ohio Campaign Finance Report 10 APR 15 PM 3: 10

FRANKLIN COUNTY BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee					Registration Number, if PAC			
Citizens for Prisc	illa Tyson							
Full Name of Candidate					***************************************			
Priscilla R. Tyson	1.							
Street Address Office Sough			Office Sought	District				
1465 East Broad Street Columb					us City Council			
City				St	ate	Zip Cod	e	
Columbus				0	Н	432	05	
							Χ	Annual Year
Type of Report	Pre-Primary	Post-Primary	Pre-General		Post-Gei	neral		2009
(place X to the left of report	July	August	September					Semiannual
type)	Monthly	Monthly	Monthly		Termina	tion		
Amended Report?	Report Elect	tronically filed?			M		Ò	Y
⊻ Yes □ N	lo L	Yes ✓ No	Date of Election	1	1	0	3	0 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$
Amount brought forward from last report	23,338.28
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 23,338.28
5. Total monetary expenditures (From Form No. 31-B)	\$ 486.35
6. Balance on hand (line 4 minus line 5)	\$ 22,851.93
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entitles only Sum of lines 2, 7 and amount of any new loans received this period	\$

		3				
12. V	12. Value of independent expenditures made (From Form No. 31-U)					
13. H	For Electronic Filing Entitles only	\$				
Sum o	of lines 2, 7 and amount of any new loans receive	d this period				
	REPORT IS MADE UNDER THE PENALTY OF ELECTION F.	ALSIFICATION, WHOEVER	COCCUMUNICATION COCCUMULATION AND A			
John Butler, II, Depu	ity Treasurer (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Mathete	04/10/2010			
Print Name and Title (Treasurer and	Deputy Treasurer only) Signature		Date			
Contribution	Expenditure	Other	Total			
pages	pages 2	pages 1	pages 3			