

30-A R.C. 3517.10

## S-T MA ILLU FOR PAPER FILING ONLY JUN 12 PM 2: 38

| Full Name of Committee Friends 4 McGrady  Full Name of Canddate Cornelius McGrady  Seven Address  Office Sought  Seven Address  O H 43215  Type of Report July Nonthly Nonthly Termination  Nonthly Termination  Report Electronically 16ed?  For candidates only, during an election year if wall contributions and expenditures each total Stool or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(R) for details  I. Amount brought forward from loss report  Total monetury constitutions (From Form No. 31-A.)  Total monetury expenditures (From Form No. 31-A.)  Sometimes of Committee of Committee (From Form No. 31-A.)  Sometimes of Control of Committee (From Form No. 31-A.)  Sometimes of Control Number of Committee (From Form No. 31-A.)  Sometimes of Control Number of Committee (From Form No. 31-A.)  Sometimes of Control Number of Committee (From Form No. 31-A.)  Sometimes of Control Number of Committee (From Form No. 31-A.)  Sometimes of Control Number of Committee (From Form No. 31-A.)  Sometimes of Control Number of Committee of  |                       |                                                                                                                                               | C                                                    | hio           | Car        | npaign<br>Prescribed by Sec |             |          |               | or<br>Boa     | takat<br>RD 0 | .iN C<br>F EL | OUN<br>ECT | TY<br>ION | S      |            |  |
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| Full Name of Candidate  Cornelius McGrady  State John St.  Columbus  Type of Report (pipe of Report (pipe of Report) (pipe of Report) (pipe of Report) (pipe of Neport) (pipe)  Amended Report?  No  Report Electronically 18e3?  For candidate sonly, during an election year: if utal contributions and expendatures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R. C. 3317.10(H) for details  1. Amount brought forward from last report  2. Total monetury expenditures (From Form No. 31-A.)  3. Total other income (From Form No. 31-A.2)  4. Total funds available (sum of lines 1.2.3).  5. Total monetury expenditures (From Form No. 31-A.2)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind courabutions received (From Form No. 31-A)  8. Splue of in-kind courabutions received (From Form No. 31-A)  9. Outstanding debts owed by committee (From Form No. 31-A)  10. Outstanding debts owed by committee (From Form No. 31-A)  10. Outstanding debts owed by committee (From Form No. 31-A)  10. Outstanding debts owed by committee (From Form No. 31-A)  10. Outstanding debts owed by committee (From Form No. 31-A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Full Name of Commutee |                                                                                                                                               |                                                      |               |            |                             |             |          |               |               | Registra      | ation Nur     | nber, tî î | PAC       |        |            |  |
| Cornelius McGrady  Secret Address  545 E Town St  Cey  Columbus  Type of Report (phere N to the left of report) (phere N to the left of phere of report) (phere N to the left of phere of phe | Friends 4 McG         | <u>iradv</u>                                                                                                                                  |                                                      |               |            |                             |             |          |               |               |               |               |            |           |        |            |  |
| Serving Address  545 E Town St  Civ  Columbus  Type of Report (pibere N to the left of report) (pibere N to the left of the left of the report) (pibere N to the left of |                       | ·                                                                                                                                             |                                                      |               |            |                             |             |          |               |               |               |               |            |           |        |            |  |
| Sale   Columbus   Sale   Code   Columbus   Sale   Code   Columbus   Columbu   |                       | <b>sra</b> ay                                                                                                                                 |                                                      |               |            |                             |             |          | Office Sought |               |               |               | Distric    |           |        |            |  |
| Columbus    | 1                     |                                                                                                                                               |                                                      |               |            |                             |             |          | -             |               |               |               |            |           | lde    | hur        |  |
| Type of Report [place X to the left of report [place X to the  |                       |                                                                                                                                               |                                                      |               |            | <del></del>                 |             |          | Mayor         | S             | tate          | Zip Coo       |            | · VIIC    | IUS    | <u>our</u> |  |
| Type of Report [place X to the left of report [place X to the  | Columbus              |                                                                                                                                               |                                                      |               |            |                             |             |          |               | lo            | H             | 432           | 215        |           |        |            |  |
| Pre-trianary   Prest Framary   | •                     | X                                                                                                                                             | 2                                                    | 0)5           |            |                             |             |          |               |               |               |               |            | Ann       | ual Ye | : धा       |  |
| Nonthly Nonthly Nonthly Nonthly Nonthly Nonthly Termination    Arrended Report?   No   Yes   No   Date of Election   No   Date of Election   No   Nonthly    |                       | Pre-P                                                                                                                                         |                                                      |               |            |                             |             |          |               |               | Post-General  |               | ļ          |           |        |            |  |
| Arended Report?    No   Yes   No   Daw of Election   Daw of Election   No   No   No   No   No   No   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                     | İ                                                                                                                                             | 1                                                    |               |            |                             | ł           | 1        |               |               | Tarmin        | , sia a       |            | Sem       | annu   | ai         |  |
| For candidates only, during an election year: if total contributions and expendances each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.  1. Amount brought forward from last report  2. Total monetury contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3).  5. Total monetury expenditures (From Form No. 31-B)  5. Total monetury expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5).  7. Value of in-kind contributions made (From Form No. 31-J.)  9. Outstanding loans owed by committee (From Form No. 31-D).  5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Nichally                                                                                                                                      |                                                      |               |            |                             | -           | NEULI    |               |               |               |               | Đ          |           |        |            |  |
| For candidate's only, during an election year: if wall contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details  1. Amount brought forward from last report  2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1; 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions reade (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-J)  10. Outstanding debts owed by committee (From Form No. 31-N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | ОИ                                                                                                                                            |                                                      |               |            |                             | Date of I   | Elect    | on            |               |               | l .           |            | 1         | i      | 5          |  |
| 4 Total funds available (sum of lines 1, 2, 3)  5 Total monetary expenditures (From Form No. 31-B)  5 2,115.24  6 Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  S 3. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  5 550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                                                                                                                               | 2. Total monetary contributions (From Form No. 31-A) |               |            |                             |             |          |               |               |               |               |            |           |        |            |  |
| 5. Total monetary expenditures (From Form No. 31-B)  2,115.24  5. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  5. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-O)  5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 4 Total funds available (sum of lines 1, 2, 3)  5. Total monetury expenditures (From Form No. 31-B)  5. Balance on hand (line 4 minus line 5) |                                                      |               |            |                             | ŝ           | 4,432.75 |               |               |               |               |            |           |        |            |  |
| 6. Balance on hand (line 4 minus line 5)  2,317.51  7. Value of in-kind contributions received (From Form No. 31-J-1)  S. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  5  5  5  10. Outstanding debts owed by committee (From Form No. 31-N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                               |                                                      |               |            |                             | 2,115.24    |          |               |               |               |               |            |           |        |            |  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  S. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-N)  5  10. Outstanding debts owed by committee (From Form No. 31-N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                               |                                                      |               |            |                             | 2,317.51    |          |               |               |               |               |            |           |        |            |  |
| S. Value of in-kind contributions made (From Form No. 31-J-2) , in S. Outstanding loans owed by committee (From Form No. 31-C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 7. Value                                                                                                                                      | of in kin                                            | d contributio | ns receive |                             | 31-J-1)     |          |               |               |               |               |            |           |        |            |  |
| 9. Outstanding loans owed by committee (From Form No. 31-C) 550.00  10. Outstanding debts owed by committee (From Form No. 31-N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | S. Value                                                                                                                                      | of m-kine                                            | d con abuno   | ns made (i | From Form No. 31-           |             | .a.*     |               | <del></del> - |               | _             |            |           |        |            |  |
| 10. Outstanding debts owed by comminee (From Form No. 31-N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | 9. Outsta                                                                                                                                     | nding los                                            | ms owed by    | connecte   | (From Form No. 3            | i-C) -      |          | -             |               | 55            | 0.00          |            |           |        |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | IO. Outsi                                                                                                                                     | anding d                                             | ebts owed by  | y commune  | e (From Form No.            | אָן (א-ונ). | 11       |               |               |               |               |            |           |        |            |  |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER

Sum of lines 2, 7 and amount of any new loans received this period

| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE    |         |            |          |         |  |       |   |  |  |  |
|-----------------------------------------------------------------------------|---------|------------|----------|---------|--|-------|---|--|--|--|
| Donald J.                                                                   | McTigue |            | 1        | 6/12/15 |  |       |   |  |  |  |
| Print Name and Title (Treasurer and Deputy Treasurer only)  Signature  Date |         |            |          |         |  |       |   |  |  |  |
| Contribution                                                                |         | Expendinte | ]        | Other   |  | Total |   |  |  |  |
| page                                                                        | ;       | pages      | [        | pages   |  | pages | ľ |  |  |  |
| - 1                                                                         |         |            | <u> </u> |         |  |       |   |  |  |  |