



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

1st Report

Committee Name <i>Citizens for Marshall A. Spalding</i>		Office Sought <i>City Council Ward 3</i>		District <i>3</i>
Street Address <i>1940 Glenford Ct</i>		City <i>Reynoldsburg</i>	State <i>OH</i>	Zip <i>43068</i>
Candidate Name OR PAC Registration Number <i>Marshall A. Spalding</i>		Treasurer Name <i>Lauren O. Spalding</i>		Election Date (MM/DD/YYYY) <i>Nov. 2019</i>
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2019</i>
Amended Report <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	
2. Total monetary contributions (From Forms 31-A and 31-E)	\$ 45.00
3. Total other income (From Form 31-A-2)	\$ 5000.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 5045.00
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$ 345.00
6. Balance on hand (line 4 minus line 5)	\$ 4700.00
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	\$ 5000.00
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

[Signature]
Signature of Treasurer or Deputy Treasurer

4-4-19
Date (MM/DD/YYYY)

Contribution Pages
1

Expenditure Pages
1

Other Pages
3

Total Pages
5