

Ohio Campaign Finance Report

06 APR 20 AM 9: 29

Prescribed by Secretary of State 8/95

| | | | Prescribed by Secre | etary of State 8/95 | | ROAS | NKLIN COUNTY |
|---|-------|-----------------|---------------------|----------------------|---|----------------|----------------------|
| Full Name of Committee | | | | | | Registration N | imber, if PAC CUITUA |
| Briscoe for | ^ Ju | dge | | | | | |
| Street Address 865 Macon / | \11e | у | | | | District | |
| City Columbus, Ohio 43206 | | | | | | itate Zip Co | ode |
| Type of Report (place X to the left of report type) | Х | Pre-Primary | Post-Primary | Pre-General | | Post-General | Annual Year |
| | | July Monthly | August Monthly | September Monthly | | Termination | |
| Amended Report? Ye | s ()X | No | | Date of Election | 0 | 5 0 | 2 0 6 |

Judge, Court of Common Pleas, Domestic Division Office Sought (Candidates only) For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$ | 0 | . 00 |
|--|----|-------|------|
| 2. Total monetary contributions (From Form No. 31-A) | s | 5,000 | . 00 |
| 3. Total other income (From Form No. 31-A-2) | s | 0 | . 00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 5,000 | . 00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 0 | -00 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 5,000 | 00 |
| Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 0 | . 00 |
| Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 0 | . 00 |
| Outstanding loans owed by committee (From Form No. 31-C) | \$ | 5,000 | .00 |
| Outstanding debts owed by committee (From Form No. 31-N) | \$ | 0 | .00 |
| Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0 | .00 |
| Value of independent expenditures made (From Form No. 31-U) | 3 | 0 . | .00 |

| THE INFORMATION CONTAINED IN THIS REPORT IS M | | | |
|---|---------------------|------------------------------------|----------------|
| CATION IS IMPRISONMENT FOR NOT MORE THAN SIX William L. Curlis, Treasurer | MONTHS, OR A FINE O | of nort more than \$1,000 or both. | April 17, 2006 |
| Print Name and Title (Treasurer and Deputy Treasurer only) | Signature | | Date |

| Contribution | |
|--------------|--|
| pages | |

Expenditure pages Other pages Total pages

