Full Name of Committee

Full Name of Candidate

(place X to the left of report

Type of Report

Amended Report?

type)

Street Address

2545 Northwest Blvd

Yes

FILED

Ohio Campaign Finance Report 15 JAN 30 PH 1: 14

| | | Prescribed by Secret | ary of State 3/05 | | FRANKLI | N.COUNTY, |
|---|-----------------|----------------------|----------------------|--------------|----------------|---------------------|
| Name of Committee | | - | | | | INPACEUTIUMS |
| Carolyn Casper for Name of Candidate | or UA Council | | | | | |
| Carolyn Casper | | | | | | |
| t Address | | | Office Sought | | Dis | strict |
| 545 Northwest Bly | <i>r</i> d | | UA City Council | | | |
| Columbus | | | | State O H | Zip Code 43221 | |
| of Report | Pre-Primary | Post-Primary | Pre-General | X Post-C | General | Annual Year 2014 |
| | July Monthly | August Monthly | September Monthly | Termi | nation | Semiannual |
| nded Report? | Report Elect | ronically filed? | | М | D | Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Yes 🗸 No

| 1. Amount brought forward from last report | \$ 869.17 |
|---|---------------|
| 2. Total monetary contributions (From Form No. 31-A) | \$ 285.00 |
| 3. Total other income (From Form No. 31-A-2) | 0.00 |
| 4: Total funds available (sum of lines 1, 2, 3) | s 1,154.17 |
| 5. Total monetary expenditures (From Form No. 31-B) | 320.59 |
| 6. Balance on hand (line 4 minus line 5) | \$ 833.58 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | , |

| | • • | | | | | | | | |
|---|---------------------------------------|---------------------------------------|-------------|--|--|--|--|--|--|
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER | | | | | | | | | |
| commits election falsification is a rol Plaughn Tra | GUILTY OF A FELONY OF THE FI SUPER | FTH DEGREÉ | 129,15 | | | | | | |
| rint Name and Title (Treasurer and Deputy Treasu | rer only) Signature | () | Date | | | | | | |
| Contribution | Expenditure | Other | Total | | | | | | |
| pages1 | pages1 | pages3 | pages5 | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |