

FOR PAPER FILING ONLY  
**Ohio Campaign Finance Report**

FILED  
12 JUL 31 PM 3:49

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Paley for Columbus</b>		Registration Number, if PAC	
Full Name of Candidate <b>Eileen Paley</b>			
Street Address <b>545 E Town St</b>		Office Sought <b>City Council</b>	District <b>Columbus</b>
City <b>Columbus</b>		State <b>O H</b>	Zip Code <b>43215</b>
Type of Report	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
Place X to the left of report type)	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	M	D
		1	1
		0	3
		0	9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,150.21
2. Total monetary contributions (From Form No. 31-A)	\$ 20,340.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 21,490.21
5. Total monetary expenditures (From Form No. 31-B)	\$ 10,920.62
6. Balance on hand (line 4 minus line 5)	\$ 10,569.59
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Mark A. McGinnis**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

**7/31/2012**  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0