

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
11 JAN 31 PM 2:33

Full Name of Committee <b>Citizens for Bonnie Michael</b>						Registration Number, if PAC <b>BOARD OF ELECTIONS</b>					
Full Name of Candidate <b>Bonnie Michael</b>											
Street Address <b>6681 Markwood Street</b>						Office Sought <b>Worth. City Council</b>				District	
City <b>Worthington</b>						State <b>O H</b>		Zip Code <b>43085</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>X 2010</b>	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <b>1 1</b>		D <b>0 6</b>		Y <b>0 7</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,023.86
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 3.49
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,027.35
5. Total monetary expenditures (From Form No. 31-B)	\$ 31.32
6. Balance on hand (line 4 minus line 5)	\$ 996.03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 6,046.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kristia Adrian**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**01/30/2011**

Date

Contribution  
pages **0**

Expenditure  
pages **1**

Other  
pages **2**

Total  
pages **3**