

Designation of Treasurer

Form 30-D ORC 3517.10

| TYPE OF EILING. [7] MENN | ₩ HORATE | | | | | |
|--|--|------------------|----------------------------------|-----------------------------------|--------------------|---|
| TYPE OF FILING: NEW | | | | | tutestee One | |
| COMMITTEE TYPE: Candi | |] PCE Pd | _ | | gislative Cam | paign Fund |
| If update, please check the appr | (2) C) | * 1 | | | , | |
| | Prior Name was: | | | | | · • • • • • • • • • • • • • • • • • • • |
| Change of Filing Location. | Prior Location was: New Location is: | | | | | ^ |
| | Previous Office Sought; New Office Sought: | | | | | |
| Change of Treasurer Info | Designation or Change of Deputy Treasurer Info | | | | | |
| Change of address/phone/email for: Other Please Explain: | Committee | | | | | |
| Other Please Explain: | | | | | | |
| | | | | | | |
| Full Name of Committee Baker for the Board | | | | | PAC#(ift | Jpdated) |
| Street Address 395 Winding Willow Way | | City | | State OH | Zlp 43213 | |
| Telephone | | Email | | 10., | I WE TO | |
| | | bakerforthebo | erd@gmail.co | m | | |
| Treasurer Gary Baker | Telephone | | | nell akerfortheboard@gmail.com | | |
| Street Address | | City | 1 - | | State Zip | |
| 395 Winding Willow Way | | Columbus | | | OH 43213 | |
| Daputy Traesurer (if any) | | Telephone | | Email | | |
| Street Address | | City | | State | Zip | |
| , | | | | | | |
| | | | | | | |
| Full Name of Candidate Gary Baker | | | Email bakerfortheboard@gmail.com | | | |
| Street Address | | City | | State | | |
| 395 Winding Willow Way | | Columbus | | | 43213 | Classica Vaca |
| Office Sought Board of Education | Subdivision/Distric Columbus | t | Democra | | ndent/Non-Partiaan | 2015 |
| | | | | | | 1 |
| | onscred; Name the Sponsor | | | | Acronym Used (if a | ny) |
| Labor Organization | | | | | | |
| Corporation If Bat Not Sponsored | ot issue PAC, list issue | | | | | |
| is this a Ballot issue PAC | List any Afi | Miated PACs/PCEs | | | | |
| O Yes O No | | | | | | |
| Gon L. Baker I | 06/26/20 | 9 Ban X | Baker | ,71 | 06/2 | 6/2019 |
| Signature of Treasurer or Deputy Treasurer Date (MM/DD/YYYY) Signature of Candidate If Candidate Committee Date (MM/DD/YYYY) | | | | | | |