

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Franklin County Green Party</b>		Registration Number of PAC <b>N/A</b>	
Full Name of Candidate <b>N/A</b>		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>1021 East Broad Street</b>		Office Sought <b>N/A</b>	District <b>N/A</b>
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43205</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input type="checkbox"/> September Monthly
	Post-General <input checked="" type="checkbox"/> Termination	Annual Year <b>2013</b> Semiannual _____	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	216	59
2. Total monetary contributions (From Form No. 31-A)	\$	300	00
3. Total other income (From Form No. 31-A-2)	\$	0	04
4. Total funds available (sum of lines 1, 2, 3)	\$	516	63
5. Total monetary expenditures (From Form No. 31-B)	\$	115	80
6. Balance on hand (line 4 minus line 5)	\$	400	83
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	50	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Suzanne M. Patzer, Treasurer** *Suzanne M. Patzer* **07/28/2014**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution  
pages **2**

Expenditure  
pages **1**

Other  
pages **2**

Total  
pages **5**