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| Page | |

Statement of Loans Received

Prescribed by Secretary of State3/05

| E #12 | | | | | | | | | | | | | | |
|--|-------------|-----------------|-----|--|---|-------------|------|--------------|---------------------------|----------------------|-------------|-----------------------------|---------------------------|--|
| Full Name of Committee Groce for Columbus S | Schoo | ls | | | | | | | | | | | | |
| From Whom Received | | ~ | | | | | | | Prior | r Am | ount | | Amt. Incurred this Period | |
| William Lager | | | | | | | 0.00 | | | | 10,000.00 | | | |
| Address | | | | | | | | | | Outstanding Balance | | | | |
| 155 W Main St, Suite 1 | 206 | | | | | | | | | | | | | |
| City Columbus | State DH | Zip Cod 4321 | | Lo | Loans Received This Period Date Amount | | | Paym Date | | | | nents This Period Amount | | |
| Date Loan was originally | M | Ð | Y | M | D | Y | S | | М | | D | Y | S | |
| Incurred | 10 | 19 | 07l | 10 | 19 | 07] | | 10,000 | 11 | | 16 | 07 | 10,000 | |
| Registration Number, if PAC | | | | M | D | Y | | | М | | D | Y | | |
| Employer/Occupation/Labor Organization* | | | | М | D | Y | | | М | | D | Y | | |
| Business Executive | | | | | | | | | | | | | | |
| From Whom Received Prior Amor | | | | | | | ount | | Amt. Incurred this Period | | | | | |
| Address | - | | | | | | | | | | | | Outstanding Balance | |
| City | State | Zip Code | c | Loans Received This Period Date Amount | | | | | Paym Date | | | | nents This Períod Amount | |
| Date Loan was originally | M | Ð | Y | Mj | D | Y | \$ | | М | | D | Y | s | |
| Incurred | | | | | | | | | - | | | | · | |
| Registration Number, if PAC | | | | М | D | Y | | | М | | D | Υ | | |
| Employer/Occupation/Labor Organization* | | | | М | D | Y | | | M | | D | Y | | |
| From Whom Received | | | | | | • | | | Prior | Am | ount | | Amt, Incurred this Period | |
| Address | · | | | | | | | | | | | | Outstanding Balance | |
| City | State | Zip Code | е | Loans Received This Period | | | | | | Payments This Period | | | | |
| | | <u> </u> | | 1 | Date | | | Amount | | | Date | • | Amount | |
| Date Loan was originally Incurred | M | Ð | Y | M | D | Y | 2 | | М | | D | Y | S | |
| Registration Number, if PAC | | | | M | D | Y | | | М | | 0 | Y | | |
| Employer/Occupation/Labor Organization® | | | | M | D | Y | | | М | | D | Ý | | |
| | | _ | | | | | | - | | | | · . · | <u> </u> | |

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

| 1 Total prior amount \$ | 0.00 |
|---------------------------------|------------------------------------|
| 2 Total received this period \$ | 10,000.00 (To form No. 31-A-2) |
| 3 Total Payments this Period \$ | 10,000.00 (also poord on Form 31-B |
| 4 Total Outstanding Balance \$ | 0.00 (To Form No. 30-A) |

Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's busines
if any, rather than employer should be listed. If two ormore employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which
the employees are members, if any, must appear. R.C. 3517.10(B)(4)