## **Ohio Campaign Finance Report**

12 JAN 30 PM 3: 31

| •   | Prescribed by Secretary of State 3/05  |                             |          |                               |        |                          | 00 FM 3: 34                  |
|---|--|-----------------------------|----------|-------------------------------|--------|--------------------------|------------------------------|
| Full Name of Committee  Hilliand Education 955 octation PAC.  Full Name of Candidate  Full Name of Candidate  |  |                             |          |                               |        |                          |                              |
| Street Address  | 4 7 4  | ກົ                          |          | Office Sought                 |        |                          | District                     |
| City Hilliand   | 017 0010 0 0000 0011   |                             |          |                               | OH Sta | te Zip C                 | 3040                         |
| Type of Report (place X to the left of report type)   | Pre-Primary July Monthly   | Post-Primary August Monthly |          | Pre-General September Monthly |        | Post-General Termination | Annual Year [20/] Semiannual |
| Amended Report?   | No Report Electronically F   | iled? 🗆 Yes 🗆 No            | Date of  | Election                      | М      |                          | D Y                          |
| For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. |  |                             |          |                               |        |                          |                              |
| ·   | 1. Amount brought forward from last report   |                             |          | 1923                          |        | 41                       |                              |
|   | 2. Total monetary contributi   | s 2.800                     |          | 94                            |        |                          |                              |
|   | 3. Total other income (From  | s ——                        |          |                               |        |                          |                              |
|   | 4. Total funds available (sum of lines 1, 2, 3)  |                             |          | s                             | \$0    | 00                       |                              |
|   | 5. Total monetary expenditures (From Form No. 31-B)  |                             |          | ,2190                         | 1      | 40                       |                              |
|   | 6. Balance on hand (line 4 m   | s 1534                      | <u> </u> | .95                           |        |                          |                              |
|   | 7. Value of in-kind contribu   | s                           |          | ·                             |        |                          |                              |
|   | 8. Value of in-kind contributions made (From Form No. 31-J-2)  |                             |          | s                             |        |                          |                              |
|   | 9. Outstanding loans owed by committee (From Form No. 31-C)  |                             |          | s —                           | _      |                          |                              |
|   | 10. Outstanding debts owed by committee (From Form No. 31-N)   |                             |          | s <u> </u>                    |        |                          |                              |
|   | 11. Outstanding loans owed   | s —                         |          | -                             |        |                          |                              |
|   | 12. Value of independent expenditures made (From Form No. 31-U)  |                             |          |                               |        |                          |                              |
|   | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. S |                             |          |                               |        |                          |                              |
| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.    Chand Strater  |  |                             |          |                               |        |                          |                              |
| Contribution pages  | Expendit   | ure<br>ges                  | (        | Other pages                   |        |                          | Total 0                      |